187

APN: 1420-19-101-027

WHEN RECORDED MAIL TO: Town of Minden 1604 Esmeralda Avenue Minden, NV 89423 DOC # 0672148 04/05/2006 09:09 AM Deputy: PK OFFICIAL RECORD Requested By:

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00 BK-0406 PG-1732 RPTT: 0.00



## OFFICE OF THE STATE ENGINEER

**REGARDING PERMIT NUMBER: 60638** 

## AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada	)
	: ss
County of Douglas	)

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

- 1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.
- 2. The Town hereby withdraws an amount of water equivalent to: 2.02 acre-feet annually from the water appropriated under Permit 60638. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.



3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

> Final Parcel Map LDA #05-053 for Mark and Janet Lunstrum Located within the N%NW% of Section 19, T.14 N., R.20 E., MDM, Carson Valley Groundwater Basin Douglas County, Nevada

- 4. The Town understands that this withdrawal of a portion of Permit 60638 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.
- 6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County					
Recorder.					
DATED:.	This <u>22</u>	_day of <u>March</u>	, 2006.		

Minden Town Board

Ross J. Chichester, Chairman

Subscribed and sworn to before me this 22 day of 17000, 2006.

Notary Public

MOETARY PUBLIC
STATE OF NEVADA
Appt. Becorded in Douglas County
My Appt. Expires January 1, 2009
No: 05-93854-5

APPROVED: This 30 th day of MARCH, 2006.

State Engineer Hugh Ricci

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn Exhibit B – Final Parcel Map LDA 05-053 for Mark and Janet Lunstrum

0673148 Page: 3 Of 5

04/05/2006

## **EXHIBIT A**

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E½ Section 4, NE¼, and NW¼SE¼, and E½SE¼ Section 9, Sections 10, 11, 12, 13, 14, 15, and E½NE¼, and E½SE¼ Section 16, E½NE¼, and E½SE¼ Section 21, Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE¼, and NW¼SE¼, and E½SE¼ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22, Sections 23, 24, and 25, the NE¼ and portions of NW¼, SW¼, and SE¼ of Section 26, the NE¼ and portions of NW¼ and SE¼ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East M.D.M.,

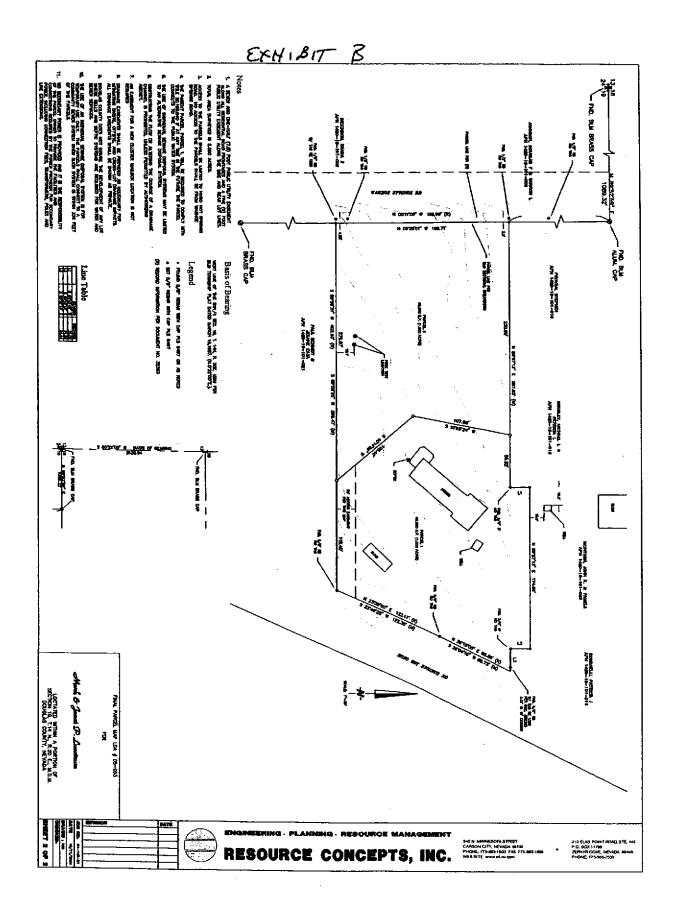
Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

0672148 Page: 4 Of 5





BK- 0406 PG- 1736 04/05/2006